The Translation of

A new start
Dr. Jasem Mohammed Al sultan

As Part of Graduation Requirements for a Professional Diploma in translation

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Introduction

After having that Professional Translation Diploma, I learned that translation is not just a process, but it is also an art. The translator must be a good reader, writer, and researcher in order to be a good translator.

Translation is a multifarious cultural, social, economic and political process. It is more complex than finding equivalents from the target language to the source one. The process of translation involves interaction between two writers, languages, cultures and political implications.

Arabic translators' role is very important. They must have a message and work on it. They must be careful of their choices and translate what is useful for us as Arabs if we are going to translate from English to Arabic, and choose materials that demonstrate our culture and civilization if we are going to translate Arabic into English.
Why did I choose to translate A New Start?

In this book, the writer addresses the youth and gives them advice based on real life situations so that they can start changing their life and become aware of the importance of their role in building their nation.

Nowadays, most young men are wandering in their life without a goal or aim; they have no plans or visions about their future and need someone to direct them to the right path.

We may reach that stage when we feel that we have lost the point of our life and that we are living in a mass and need to reorganize our life. Then, we will need a new start.

The other nations have realized how important it is to take care of their youth and started that by giving them the best education, job opportunities and opened new horizons for them to be involved in. In contrast, the Arab world neglected its responsibilities and destroyed the civilization which our ancestors built. We have a whole system to follow and be successful, which is the holy book (Quran) and Sunna (the prophet’s traditions). Instead of that we started following and imitating the bad habits of others instead of focusing on the success and development they have accomplished.

I think it’s about time to start changing our life style and therefore taking our nation back to its prosperity period, and that is a huge responsibility where youth must realize their role in it.

And that exactly what made me decide to translate this book as the writer insists on that role that each of us can have a new opportunity to start a new, useful and beneficial life.
The style of the writer:

The writer's style is persuasive. Persuasive writing offers and supports an opinion. The writer tries to convince the reader of the ideas he spreads through his book and he supports his opinion by telling stories of successful young men whom he met personally or heard about.

The language of the book is easy to understood by an ordinary reader. The writer uses religious texts and verses several times to support his ideas.

Translation methodologies:

First of all, there are different methodologies of translation, such as:

- **Word-for-word translation**: in which the SL word order is preserved and the words translated singly by their direct common meanings, regardless of context.

- **Literal translation**: in which the SL grammatical constructions are converted to their nearest TL equivalents, but the lexical words are also translated singly, out of context.

- **Faithful translation**: it attempts to produce the precise contextual meaning of the original within the constraints of the TL grammatical structures.

- **Semantic translation**: it differs from 'faithful translation' in that it must take more consideration of the aesthetic aspects of the SL text.

- **Adaptation**: it is the freest form of translation and is used mainly for plays (comedies) and poetry. Themes, characters, plots are usually preserved, while the SL cultural dimensions are converted into the TL culture, so the text is rewritten.
- **Free translation**: it produces the TL text without the style, form, or content of the original SL text.

- **Idiomatic translation**: it reproduces the ‘message’ of the original but tends to distort nuances of meaning by preferring colloquialisms and idioms where these do not exist in the original SL text.

- **Communicative translation**: it focuses on rendering the exact contextual meaning of the original in such a way that both content and language are readily acceptable and comprehensible to the readership.

In this project, I followed the semantic translation in order to maintain the style of the writer and deliver the same message and meaning although it was difficult sometimes to find the equivalent in the TL due to cultural differences.

My methodology was to read each paragraph alone, then translate it and try to maintain the same style of the author and deliver the same message; then I went back to the same paragraph for editing.

**Difficulties encountered and ways of overcoming them**

Of course I faced some difficulties during the translation process. Here are some of them:

1. Selecting proper collocations as it is important to write the accurate collocation, which will not necessarily be the same in both languages.
   
   Example: "مليونيرا كبيرا" it was not right to translate it as big or great millionaire, and the right translation was “multi millionaire”.

2. Translating some religious terms. I had to go back and read some religious texts to find the right translation.
3. Translating some colloquial expressions, the writer used colloquial expressions to refer to normal people conversation from real life situations. In this case I tried to render these expressions and convey the appropriate equivalent from TL.
Example: "خلينا نفرح" “I translated it into "Let's enjoy our time"."
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الكتاب
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الناشر:
" إحسان للإنتاج و التوزيع "

الإخراج والتنفيذ:
المركز الفني - دار الشرق

الحقوق الطبع محفوظة
لا يسمح بإعادة إصدار أو طبع أي جزء من هذا الكتاب أو تخزينه في نطاق استعادة المعلومات أو نقله بأي شكل من الأشكال دون إذن خطي من الناشر
Introduction
Youth years have passed quickly, accompanied by major transformations in the Arab and Muslim world. We as a generation have been influenced by and interacted with such transformations, and some of the experiences need to be recorded ... In this book we seize some important ideas through this long journey in the field of youth.. and he/she whose fate is to live is going to pass through various stages of life and witness a lot of things ... Some people go through life without leaving a mark, and some of them leave behind the goodness and prosperity, and others leave behind famine and drought!. the difference between people lies not in the lack of bounties given by the Lord Almighty - God forbid - but in the human benefit from these bounties.

Mقدمة
لقد مرت سنوات الشباب سريعاً، وصحبتها تحولات كبرى في الوطن العربي والإسلامي،تأثرنا بها كجيل، وتفاعلنا معها، وبعض الخبرات تحتاج لتسجيل ... وفي هذا الكتاب نقتصص بعض الأفكار المهمة من هذه الرحلة الطويلة في مجال الشباب، ومن كتبته له الحياة فهو سائر في مراحل العمر المختلفة وسيرى الكثير ... فبعض الناس يعبر منها لا يترك أثراً، وبعضهم يترك وراءه الخير والبقاء وبعضهم يترك وراءه الجدب والقحط !، والفارق بين الناس لا يكمن في نقص عطائها الحب عز وجل - حاشاه - ولكن في استفادة الإنسان من هذه العطاءا.

Some people are born in difficult circumstances and challenges surrounding them from every direction. However, they survive difficulties and bring benefits not only to themselves, but also to their communities as they turn into generous energy shining in those communities and in the others. Some of them are born with a silver spoon in their mouths, but they are living an empty life without any meaning or goal, and plunge into loss. In the end, it is the man’s choice(Indeed, We guided him to the way, be he grateful or be he ungrateful). God has shown us the good path through mind and inspiration, and a man either reveals his powers, the mind gifted to him by Allah, the ability to take advantage of revelation and of the controlled universe surrounding him, or avoid the path and eliminates the powers of his mind and does not get benefit from the transfer nor the controlled universe for his profit.
The engineer and writer Mohsen Al-Hajri talked to me about the subject of faith and preaching message series for Youth and Young people and I was pleased with the idea as the youths are the renaissance engine ... but can we simplify the ideas to the extent that enables a young man who is not accustomed to reading, to enjoy it? This is what I'm going to try in these papers, which the fewer they are, the greater the promise they include if you listened carefully and emptied your heart.

This is a small booklet which can be read in an hour of time, but you need to think of it carefully throughout your entire life; its purpose is an hour of thinking which may change your life. Don’t skimp yourself that hour.

Every man is walking in this life ... Some are alert and vigilant to time, and others are oblivious. Some are woken by shocks while shocks may distance others away from the right path, whether they were boys or girls, old or young; it does not matter. Every moment of human life that passes never comes back, and it is his real capital of money; it is his current tally or force tally saved for his last vacation.

What are we doing? while embarking on a long and final vacation!! It is not like any of other vocation since it is impossible to get back from it, and the accommodation either eternal happiness or eternal misery. This is not a sermon but an early warning system; it is not a topic related to the Hereafter, it is about This life.

A good life of the believer starts from this life "Our Lord! Give us in this world
that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!" Do you want mental and physical health, sustenance, posterity and practical success? It is all possible if you started from here, if you used your intelligence and the capabilities Allah has given you and changed your convictions. First comes awareness of the need to change, and the hurry for implementation. Strive against yourself and your lord will guide you the way, and I know that his joy of you is greater than the joy of a mother who has lost her child and then found him.

Read carefully and read it again; it could be the moment of the whole good!

The book offers you a completely constructed road map that you will look through quickly while it is telling you that: change your behavior by changing your convictions, and change your look to Allah and the world and straighten it, and know yourself and the powers granted by Allah to you. Be honest with yourself and you will overcome the three major obstacles: «I cannot», «What to offer?», and «What is the benefit?»

Then you are ready for your seventh trip, which I'm going to summarize in the following sentences. Be vigilant and pay me your attention, and understand as it is related to you, and belong to a vision and group that would help you to achieve yourself, and adopt growth thinking which may raise you and raise your nation with you. Be yourself is a new project for a new life, and communicate
with employees like you in the path of renaissance, and participate in Various activities and never stay behind. This road map is to you, so read it.

Jassim Mohammed Sultan
A new start

والكتاب يقدم لك خارطة طريق متكاملة البناء، ستمر عليها سريعًا وهي تقول لك:

غير سلوكك بتغيير قناعاتك، وأعد نظرتك للوجود وقومها، وأعرف نفسك وما منحك الله من قدرات، وقف وقفة صراحة مع ذاتك، وستتجاوز العقبات الثلاث الكبرى»: لا أستطيع، و، ماذا أقدم؟» ما الفائدة؟» عندنا تكون جاهزًا لرحلتك السباعية والتي سألخصها لك في العبارات التالية، تيقظ وأعرني انتباهك، وافهم بالموضوع متعلق بك أنت، وانتجي لرؤية ومجموعة تعيتك على تحقيق ذاتك، وتبني فكرًا تهوضيا يرفعك ويرفع أمتك معلقة، وتكن أنت مش روعا جديدا لحياة جديدة، وتوافق مع العاملين مثلك في طريق النهضة، وشارك في المناشط المختلفة ولا تتخلف، هذه خارطة الطريق لك فاعلاها.
Human enablers

Some businessmen visited a multi millionaire in his big office, and he welcomed them warmly and sat with them talking and laughing. And every now and then the manager of his office entered to tell him about the conduct of some work. Our companions were listening to hundreds of million losses, raised issues, and results of successes, while our friend was responding to his office manager coldly and went back to banter and talked with them as if he had not heard any bad news. Then he invited them to lunch in a luxury restaurant.

One of the attendants dared and said to him, "sorry, but I have a question which I can’t hide! I see that you are laughing and kidding and now you are inviting us on lunch despite all the bad news you have heard?"

Our friend laughed and said: I will tell you my story so that you know my delight despite the hard conditions the business faces. I started my life as street salesman when I was 15 years old. I used to sell light clothes, and held in my neck a piece of wood to carry my shop with. Sometimes I could sell and find my day food and other times I slept without dinner; I used to see myself as a great merchant but it was long distance between me and my dream. I progressed in commercial business day after day and my dream started getting closer step by step. Everyday my determination to move on was increasing.

Life was harsh to me; sometimes I moved on until I felt that there was no ceiling to my sky, and in other times things got worse until I saw that I went back to zero point.

I continued progressing, and now I’m talking about hundreds of millions and life is still giving me and taking from me, but what it has really give me is strength and patience which have come as a result of my feeling that I’m able to work under all circumstances, which is the real gift. Then he added," I believe that inside all of us is a great power, some discover it while others fail in that!

He continued: if you saw me when I was selling in the streets, would you expect seeing me in this office.. that is human enablers so how would each of us release his powers?
ممكنتى الإنسان

زار بعض رجال الأعمال مليونيًا كبيرًا في مكتبه الكبير، واستقبلهم بحفاوة وترحاب، وجلس معهم يتحدث
وضحك، وبين الحين والآخر يدخل عليه مدير مكتبه ليخبره بسير بعض الأعمال، وكان أصحابنا يستمتعون
لخصائر بمنات الملابس، وقضايا مرفوعة، ونتائج نجاحات، وصاحبنا صدى على مدير مكتبه بيرود ويعود
للمزاح معهم والحديث وكأنه لم يسمع خبراً سيناً بعد، ثم عزمهم على مطعم فاخر للغداء! يفول أحد الحضور
تجرأت وقتله له أسف ولكن عندى سؤال لا أستطيع أن أكتب!

أراك تضحك وتمزح والآن تعزمنا على الغداء رغم أن هناك الكثير من الأخبار التي لا تسري?

ضحك صاحبنا وقال: سأخبرك بقصتي حتى تعرف سبب ابتهالى رغم بعض الظروف القاسية التي يمر بها
العمل التجاري. لقد بدأت حياتي بابنًا في الطريق وعمرى خمسة عشر سنة، كنت أبيع الملابس الخفيفة،
وأعلق في رقبي قطعة من الخشب أحمل بها دكانى، كنت أحياناً أبيع واحد طعام يومي، وأحياناً أنام بلا
عشاء، كنت أرى نفسي ناجراً كبيراً ولكن المسافة كبيرة بين ما أنا عليه وبين ما أحله به تدرجت في العمل
تجاري طورًا بعد طور، وبدأ الحلم يتردد شيئاً فشيئاً، وكل يوم يزداد إصراري على التقدم، كانت الحياة
قاسية معى فأحياناً أقدم حتى أعتقد أنه لا سقف للتقدم، وأحياناً تسود الأحوار حتى أرى أن نعود لنقطة
الى الصفر... وأصلت التقدم واليوم أكلم عن منات الملابس ولا زالت الحياة تعطيني أحياناً وتأخذ أحياناً، ولكن
ما أعطنتى إياه حقيقة هو الجلد والقوة التي تولدته عن ش عموي بأتي قادر على العمل تحت كل الظروف...
تلك هي الملكة الحقيقية... ثم أردف: أعتقد أن دخل كل منا قوة جبارة والبعض يكتشفها والبعض يفشل في
ذلك!

ثم أردف: لو رأيتني وأنا أبيع في الشوارع... هل كنت تتوقع أن تراني في هذا المكتب... تلك هي ممكنات
الإنسان فكيف يطلق كل منا طاقاته؟

That story wasn’t strange to me while listening to it. I have seen it many times in
different forms, thousands of times. It’s the man image when he employs the gifts
granted to him by Allah, and walks in the productive work path. He is not only just
achieving results, but also gains the wisdom which makes his journey in life easier.
Then he will have a philosophy in life which is different and a vision which is
deeper.

Those are two young men who graduated from the engineering faculty and got a
scholarship to the USA to get higher education, which is a dream of many, but they
decided to achieve a dream they had which was to be scholars at the technology
field. They didn’t have anything at the moment of making that decision. People
laughed at them. their parents thought that they were going to fail. A wise man would not leave a mission to study at America and start a project which he had no experience in, nor the money or the incubator environment. The two young men began from a small room in the house of one of them . they drew their dreams. Their parents felt sorry for them and hoped that they would wake up from their dreams. They talked about their dreams with many; some encouraged them, but most frustrated them. They wanted to produce medium technology, especially electronic boards (blackboards) which was a market they wanted to compete in with Japan, China, America and Israel.

Their words influenced someone who didn't have money except $2000; he left $1000 for his family and gave them the other $1000 to start their project. They bought a computer with the most of the amount and kept a little for their living. They lived an austere life, and flew with their idea from a space to another. I asked them: how did you learn the commercial work?, and they said: everything is available for those who make the effort. One of the young men laughed while saying: While we were negotiating with financiers they thought that we were graduates from business administration at Oxford University.

The idea succeeded and "Kitab" association was established ,which is now selling for Microsoft and Intel companies.

What is the secret for success? It’s not business family and not the business knowledge. Money would come even after a while , and knowledge could be learnt through reading and accumulated experience, but it’s in the first place the human from whom a great idea will stem.

One of the two young men said: We decided to break into the field of technology, and to compete to draw the road in front of Arab youth. That way is open for anyone who wants progress. We connected ourselves to Allah and decided that he would be the third of the two partners. We were ready to be patient until we saw the path .we always reminded ourselves of the target and the path" a mix that is known by all the successful".
And this is a young man I met. A young graduate of the faculty of engineering who is fond of the future of the nation. He was eager for science and research and didn’t leave anything without asking about it. He thought how to participate in the nation renaissance? He decided to address dead ideas in his generation and started writing and published a series «Minds' Earthquake» series. I travelled to Morocco and found them memorize the headlines of his great articles.

This is a young graduate of the Faculty of Pharmacy who has decided that he did not want this profession. He began to study again and inquired and read and travelled to the western countries to study political science and there he started the first institution to prepare youth for renaissance.
Neither emigration nor the new study worries nor the lack of money would hold him back from work, and he is today an expert in his field.

And that is a young man whose dream is connected to the nation renaissance; he is a graduate of geography department and didn’t see any benefit from geography. He visited me asking for advice and said to me." I want to turn to the media." I said to him :" why don’t you continue in geography?; it has great benefit for the nation." He said: " How come?" and I said to him: There is a great person at the field of political geography; he is Jamal Hamadan and his work was not finished and the nation need him. He said, "give me a chance to read and come back to you." Soon, the idea occupied his thought and he flew with it to new spaces. He didn’t have money, but he established a site for studies on the internet and published his first book which was successful among those who are interested in political geography, and he developed his idea with others. And "Tanawoa = Diversity" Foundation was established making its way into the front, and treating thorny files but it is the pleasure of challenge.

This is a business graduate whose life has changed and become a creative writer …and that is a unique merchant.. that is an artist and playwright. and this is a brilliant broadcaster.
Youth everywhere have the energy and power; some of them give up to difficulties and consider them as problems that must be solved, to move before the start, while he is waiting for someone to solve it for him! And there are youths who consider them as challenges; he is responsible for overcoming them. And between the trouble thought and the challenge thought a huge distance. Trouble thought contains the element of despair, while challenge thought leads to power alerting.

In these papers we will try to discover the success mix and keys.
(1)

A lot

(Many are the Jinn and men We have made for Hell: they have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, nay more misguided: for they are heedless (of warning”)

People, humans, their minds are broken down, their eyes are sound but can't see, their ears hear but don’t understand, they are similar to animals as they both don’t think. And animals are better than them as they were created to be a transport means, food and decoration for humans, as they can’t do anything for themselves and they do the job they were created for. But a man ignored his role and lived his life without realizing, seeing or hearing... there are a lot of humans like that around you! That one who is misguided more than animals! Does that look familiar to you! Does it apply to someone you know! Do you know someone who is not using his mind, eye, or ear?! You will say : we all using them… wait a second! It doesn’t mean the technical use, even animals has technical use for their senses... but here we mean using them while paying attention to the major questions:

Who created me?

Why did He create me and what does He want from me?

What is my destiny?
Have you asked these questions deeply about yourself? Even for once in your
life?... if you haven’t, then stop with yourself and reread the verse and look around
you… many humans, young males and young females… millions of humans…
they haven’t asked themselves such questions! read the word "a lot" in the verse
and stop with yourself… are you one of those many people the verse is talking
about?

Think and mediate the following pages… something needs to change … and to a
new start.
(1)

كثيراً

إلى الشباب:

(ولقد دَرَّأنا لجهنم كثيراً من الجن والإنس لَهُم فِئَوتُ لا يَفْقِهُون بها ولَهُم عِين لا يَصَرُّون بها ولَهُم آذان لا يَسمِعون بها أولياء كالأنعام بل هم أضل أولئك هم الظالمون) الأعراف:179

أَناس، بَشِر مِن البَشَر عَقولهم مُعَطَّلة، عِيونهم تَعَم ولا تَر، آذانهم تَسَمع ولا تَتع، أَناس هُم والأنعَام يتَسَأَوَون في عَدم التَفَكِير، والأنعَام أَفضل مِنهم لأنها خُلِّقَت لتَكون رَكَّوبًا لبني آدم وطَعَامه وِزِينه، فِهي لا تَملك مِن أمِرهُم شُيَّنًا وَتُقِم بَوْزَيفَتها الَّتِي خُلِّقت لَها، أما الإنسان فَدَقَّ فَارِق وَظَيفَته وَعَاش حَيَاته لا يَفْقِهُ لا يَرْى لا يَسَمِع. هَذا الإنسان كَثير العَدد مِن حَولَك! الإنسان الَّذِي هو أَضل مِن الأَنعَام، أيْدُو لِكَ هَذِه الَّكَلام مَأْلَوْفاً! أيْنفِقُ ْمِن أَحد تَعَرَفُهُ! أَتُرَف أَحَد لا لا يَخَمَل عَقِلهُ لا لا يَخَمَل عَقِلهُ ولا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا لا ل...
The three mechanisms

Behavior

Justifications

convictions

Behavior:

You may see the external behavior of youths around you, you may like it and like to imitate and you may imitate it while you are not convinced of it, and you may disapprove of it without knowing how to change it... like study carelessness, family negligence, a fall in the swamp of immorality, useless work which wastes time, using abusive words, disrespecting people, lack of commitment to the traffic laws, disobedience of parents, the company of evil friends, addiction, abandonment of prayers, not fasting Ramadan, wearing improper clothes and improper moves.

All of those are humans with minds, ears and eyes but they not operating... some of them never think and have short awakening periods followed by long hours of negligence, and other’s self-reproaching soul talks to him continuously, but he delays and postpones! he says to himself "I will start next week or in Ramadan or after hajj, and years pass while he doesn’t do anything."
كل هؤلاء يبشر لهم عقول ولهم آذان ولهم عيون ولكنها معطيلة... بعضهم لم يفكر إطلاقاً، وبعضهم تأتيه حالات بقلته قصيرة يلبسها ساعات غفطة طويلة، وبعضهم تحته نفسه اللوامة باستمرار ولكنه يؤجل ويسبّب ويؤخر! سأبداً من الأسبوع القادم أو من رمضان أو بعد الحج أو...وتمر السنين دون أن يفعل شيئا.

**Justifications:**

You may have argued with someone or someone may have argued with you about what you are doing... so what was the justification for that behavior?

All youth do that! I can do whatever I want! I’m not doing anything, look to the others' behaviors! It’s how things work! may Allah guide all of us! When I get older, I will do what you are saying!... Let us enjoy our days.

Don’t be old fashioned! You are like old people; you never get tired of giving advice!.. I don’t have time for such discussion!.. oh brother " let us enjoy our time..

You say: "All youth do that!"

In fact, not all youths do that! There are young men who are sincere and active! They study and get high marks, do their prayers, avoid sins, work hard in their jobs, move on in their lives, serve their nation, do good deeds whenever they can, and take care of themselves, family and society, entrepreneur in good projects and teach people good deeds... Those people are not rare; they exist in schools, workshops, factories, science circles, voluntary work, and useful work fields... not all youths are so careful of what you say.

المبررات:

لعلّك تناقشنا مع أّحدهم أو ربما نناقشك أحدهم فيما تفعل... فماذا كان مبرر السلوك؟

كل الشباب يعملون ذلك! أنا حر أفعل ما أريد! أنا لا أفعل شيئا انظر غيري ماذا يفعلون! الدنيا تسير بهذا الشكل!... الله يهدينا جميعاً إن شاء!... إذا كبرت سأفعل ما تقول!... دعنا نستمتع بشبابنا!

لا تكن رجعي...! أنت مثل كبار السن ما تمل من النصائح!... ما عندي وقت لِمثّل هذا النقاش!...با أخي خلنا نفرش...! ما حد يأخذ منها حاجة!»
تقول» : كل الشباب يفعلون ذلك! 

You say : "I’m free", while challenging.

There are types of freedom. There is freedom which is blind without limits, and that freedom brings evils and troubles to man, his family and society,... and the one who practices it thinks that he is free but the fact is that he is free from good and prisoners by evils! Is an addict free or a prisoner to drug seller? Is that who commits sins free or a prisoner and worshipper of his desires? Is he only harming himself ? or harming others and those around him as well? Humanity freedom is a big responsibility;, it's particularly a trial, Allah watches how a man would behave toward it , is he thankful or ungrateful , its constantly watched and every minute is recorded! And what you consider as freedom , look at it from the other side you will find it a big responsibility! relatively freedom to a man is a part of a big test and big marks record.. if you belong to that type of humans who understand, realize, look and hear, then be careful you are not completely free as you may imagine.

You say: " is not doing anything comparing to others… look at them and watch what they are doing”!

On the day of judgment, Allah will ask you about your deeds individually without comparing you with others , as it is said in the holy verse, "and all of them are coming to him on the day of resurrection alone", and his deeds will be compared to the responsibilities he was asked to do and the sins he was asked to leave … that is the only standard. There is no success curve as at the universities where individuals achievements are compared. If all examinees get low marks, then the curve decreases … that is not happening at the afterlife. There is one standard which is what the messengers came with, whoever obeys it even if that was one person, he succeeds and whoever disobeys it even if millions of people, they all will be
destroyed. So don’t compare yourself with others but compare yourself with orders and forbidden rules.

You say: it's life (it’s how its work), while kidding.

In fact, life is man's place of work and in every society there is good and evil (So. he who has done an atom's weight of good shall see it And he who has done an atom's weight of evil shall see it.) and a man chooses to join any of these two camps. The good and piety camp is open and the evil and corruption camp is also open. Life is a vast world. It means what exists or nearby or equivalent to the afterlife and what is delayed and it includes the material and its laws, the spirit and its laws and the mind and its laws. And these laws work as they were created to by Allah. Are you following what your lord wanted to you? The materials glorify Allah and the universe glorifies without choosing to. What about you? Do you choose glorifying willingly? That is the test and that’s how life works not as what you imagine. Life works in accordance with the laws set by Allah and you are inside a great test, are you conscious of it? Or you will review your sayings?

tقول»: أنا أُحَّرّ مِتَحَدِيًا؟

الحرية أنواع، حرية جاذبة عماء لا ضابط لها، تعود على الإنسان وأسرته ومجتمعه بالوبال والشر...
وصاحبها يعتقد أنه حُرّ ولكنه حُرّ من الخير أسير لخادم المخدرات؟ وهل من يعمل المتعتكرات حر أم أسير لشهواته وعادلة لها؟ هل ضرره مقترح على نفسه؟ أم هو متعد لغيره ومن حوله؟ الحرية الإنسانية مسؤولية كبيرة، هي في ذاتها ابتلاع، ينتظر الله كيف يصرفها الإنسان فهو إما شاكر
وأما كفور، هي في دائرة المراقبة باستمرار وكل لحظة مسجلة! وما تراه أن حرية إليه من جهة
الأخرى تجد مسؤولية عظيمة، فالحرية النسبية للإنسان هي جزء من اختبار كبير وعدد ضخم للدرجات، فأن كنت من صنف البشر الذين يفهمون ويعقلون وينظرون ويسمعون فانتبه لست حراً بالمعنى المطلق الذي
تتوهمه.

tقول»: أنا أهُوَن من غيري... أنظر غيري ماؤ يفعل؟

عندما يُقدم الامر على الله فحسبه منفرد لا يقارن فيه بغيره كما في الآية الكريمة (وُلِّهمُ أَنْيَهُ يُؤِمّ الْقِيَامَةَ)
فَرَّاً) (مرءم 95) ، بل يقارن عهله بما كلفه به من واجبات وما أمر بتركه من معاصي، ذلك هو المعيار
 الوحيد، ليس هناك منحنى للنجاح كما في الجامعات يقارن تحقيق الأفراد، فإن كان كل المتمتنين علاماتهم
منخفضة المنحنى، هذا لا يحدث في الآخرة، هناك معيار واحد وهو ما نزلت به الرسول ﷺ من أطاع
ولو كان شخصاً واحداً نجح، ومن عصي ولو كان ملائين البشر هلكوا جميعاً، فلا تقارن نفسك بغيرك، بل
قارن نفسك بمسطرة الأمر والنهي.
You say: if Allah guides me to the right path, then I will turn in his mercy.

The guidance is types. The first type is general to all humans. And it is accomplished by Quran and the prophet (PUH) guidance and it exists until the Day of Resurrection as evidence to Allah upon his creatures. Within it, the unaware wake up and the wise man realizes and the good is differentiated from evil. It’s not exclusive to someone. The one wanting it gets it. Then comes the man effort to reach Allah and his work for that and patience from the beginning. If Allah finds him sincere and patient, then he rewards him with guidance, especially strengthening and leading him to the path (and those who strive for us - we will surely guide them to our ways. And indeed, Allah is with the doers of good). So, being aware of that makes you review your acts. Did you give efforts and patience and show Allah the good inside you? Allah general guidance reaches you, if you accept and follow it, and then Allah special guidance and help will come to you. And if you interpret it wrongly, then don’t blame anyone except yourself.

You say: "Allah willing I will start in Ramadan or tomorrow or after a week"

Delay is the human soul disease. The one would say: let me do what I want at this moment and later I will turn into Allah mercy!. And how would you know that (later) is going to come! You don’t know when your moment of death is. Many young men went on a trip with their friends in the sea or in the land and they never came back. You hear about many people who died of your friends or others who
you know. They died in car accidents, drowning accident, chronic disease or addiction.

Look at the victims of wars, earthquakes, epidemics, diseases and floods, and you will find most of them are youth. How many of them used the word (later). And what was the result? Don’t let health deceive you. Little disease will take away the life pleasure from you. A toothache will make you awake the whole night. what will last is good deeds. Don’t say (later) and lengthen the distance between you and that word, then you will be saved.

You say: "Let us enjoy our youth."

Happiness, delight and joy are not bound to sins. Sin in its nature is moving away from the soul essence which yearns for its lord..

When it comes to appearance, you may be happy with a good friend and a nice family meeting, interesting journey, attendance of a prayer at the mosque, reading a delightful book or when getting high marks at science or sports. You may have the same feeling in an orgy, wine, drug, sin or guilt. But they vary in the essence, while after the first one you become happier with the good memories and appreciate the reward for obedience, in the second one you can’t get rid from compunction and direct and indirect disastrous consequences in addition to the misdeeds counter which does not stop.

A believer is not deprives of good things nor enjoyment but its pure and clear enjoyment which is part of the good life he is promised with (Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.) and the sinner thinks that he is happy, but it is an apparent happiness followed by regret and sorrow and that is a huge difference (and Satan has made their deeds pleasing to them and averted them from [His] way, so they are not guided).

توقف : إذا هدائي الله إن شاء الله أتوب!

الهدية أنواع فآوئها عامة للبشر. وقد تمثل بالقرآن وبهدي الرسول عليه الصلاة والسلام، وهي قائمة إلى قيام الساعة، حجة الله على خلقه، بها يتبين العاقل، بها يستثير العاقل، لها يُعرف الخير من الشر، هي ليست
You say: "You remind me of old people and their advice"

Old people advise because they are fearful for us. In their long life, they saw consequences and ends of things. So they don’t want us to be youth deception victims so they give much advice. But is advice given by only old people? Isn’t the Quran a book of advice? Isn’t the prophet’s and adjusters' job is advising? What
could harm you if you listened to those who alert you to protect you from falling in holes or if you avoided those who invite you to holes and troubles?

You say: "I don’t have time for this talk"

One thing is certain; it is that everyone has twenty four hours a day, not more not less. Everyone has an equal space of time, and the question is how do we make it work? How can we get benefit from it? Thinking function is not a thing that needs a special office and suitable light, but thinking is a part of the man which he practices during his waking without stopping. We spend the whole day talking to and discussing ourselves. Thinking in our destiny and the correctness or failure of our deeds is a subject that should never stop in all our life seconds.

The conscious self dialogue should not stop everywhere. Talk to yourself and ask it about its relation to good life in present life and hereafter and make sure that you are thinking in this subject, life is available to you the same as others!

You say: "You will take nothing from that life"

When saying that expression like that, it is reduced and if corrected, it would be "You will take nothing from that life except your deeds, whether good or bad". A man is born naked without any provision and he leaves carrying his deeds, bad and good and it’s his provision in his last journey; so be careful of what you put in your last travel case, and by the way it may come suddenly without any introductions. Don’t say it while laughing, because you don’t know what comes after that laugh, is it happiness or misery?!

Review your justifications and delaying and make sure that you know what you say… then you will be among the successful.
Convictions:

(Rather, man, against himself, will be a witness, even if he presents his excuses.)

The truth that every man knows disappears behind all excuses. convictions system, is a system that trolls around life perspective; whose life perspective is shallow, then his dogmatic system is fragile! He is surrounded with his desires and desires have no limits; mouth desire, heart desire, pudendum desire, the uncontrolled pleasure, wasting time without realizing its value and wasted years of life... An empty life, as long as a man takes from it, he becomes hungry and thirsty for more. It is like black holes between galaxies which devour everything they could get but are never satisfied. It is like the hills fire in the image, when it is asked: Are you filled? , and it says: Is there any more?

Stop for a while and think what is your deep conviction system; you can argue with people but you won’t lie to yourself... Don’t withhold yourself from stopping for an hour and writing your convictions system. Write it alone and review it as it is the real point for you to become a number in life!
Burning beginnings lead to bright endings; you may find something difficult in its beginnings but if you were patient you might find that you become stronger as time passes and the results will be brilliant. You need to sit alone for an hour and ask yourself honestly and sincerely: Do you really believe in Allah and the afterworld? Do you want the salvation? Don’t hurry and answer yes; think practically.

Do your day and night reflect any faith image? For every saying there is a truth stored in the man day; who says that he believes in academic excellence, that would be clear in his day and night and who believes in athletic excellence, that would be clear in his day and night and who believes in Allah and the afterworld, that would be evident in his day and night. Here lies the true answer; here the soul discovers its sayings and to what extent it is true… Didn’t I tell you not to hurry, think carefully.
The convictions system:

“During our travel, one of us creates a god from dates or candy and when we get hungry we eat it"

While meditating in your convictions system and sailing in your new questions, think carefully; mediate your life; are you satisfied? Do you think that it has a meaning other than food, drink, and pleasure? If you find yourself sure that you are not convinced with this life and want something better, then continue reading!

What is convictions system? It’s a system that controls all of our doings and responses… When you see a generous man and another who is tight, courageous, cowardly, good or immoral, then you are watching the convictions system in his external shape which took the image of an act, and the convictions system include seeing the universe, the existence, the self and the group of values and its arranging and priorities within us.

The universe and existence vision:

(And they say, "There is not but our worldly life; we die and live, and nothing destroys us except time." And they have of that no knowledge; they are only assuming.)

We are living in a world known by our senses; hearing, vision, smelling, feeling and tasting; which is the first direct knowledge, and there are things that we touch their effects but don’t see it, as we see the greatness of the universe and we realize that it has a great creator but we don’t see him, our minds conclude that.

There are things that we don’t feel it or its effect and who reached it told us about it; like who reached the moon and told us about it, and the most important questions are indeed what comes from things that we see their effects but we don’t see them, and the most important one is indeed our conviction of the existence of a creator for the universe and our conviction of the trueness of the messenger and the message.

نظام القناعات:

«كنا حين نسافر يصنع أحدنا إلهاً من التمر أو الحلوى وكنّا حين نجوع تأكله.»
قبل أن تتأمل في نظام قناعاتك وقبل أن تبحر في أستئنفلك الجديدة فكر ملياً، تأمل حياتك، هل أنت راضٍ عنها
O mankind, worship your Lord, who created you and those before you, that you may become righteous. [He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allah equals while you know [that there is nothing similar to Him].

Allah existence is a subject that most people receive from their environment and surroundings. They accept it as something axiom and they live with it as they receive their names and families, as something exist they hear about in preaching and daily talks, something exist in the brain creation and call upon at emergencies whether they were afraid or sorry. but the very little of it get it into serious circle of questions.

؟ هل تعتقد أن لها معنى غير الأكل والشرب والمتعة؟ إن وجدت نفسك موقناً بأنك لست مقتنع بهذه الحياة وتريد ما هو أجسح فأكمل القراءة!

ما هو نظام القناعات؟ هو نظام يحكم كل تصرفاتنا وردود أفعالنا ويسير تصرفاتنا ... عندما ترى إنساناً كريماً وأخر بخيل أو شجاعاً والآخر جيحاً أو صالحاً وأخر فاسداً ... فإن تتشاهد نظام القناعات في شكله الخارجي وقد تجسد في صورة عمل. ونظام القناعات يشمل رؤية الكون والوجود ورؤية الذات ومجموعة العقيدة وترتبها داخل النفس وأولوياتها.

رؤية الكون والوجود:

(وقالوا ما هي إلا حيئتنا الدنيوية نموت ونبت للذين لا يؤمنون إلا الذئب وما يهلكن إلا اللات والدلائل من علمنا إن هم إلا طلقون)

الجاهيلة 24 : نحن نعيش في عالم نلتلقه حواسنا، حاسة السمع، حاسة البصر، حاسة الشم، حاسة اللمس، حاسة الذوق وهذه المعجزة الأولى المباشرة، وذلك أن نحن نرى ثرى عزيمة الكون وندرك أن له صائعاً عظيمماً، ولكننا لا نراه بل تستنتج عقولنا. وذلك أمور لا نحسها ولا نحس أثارها ولا نحس أثارها ويتبرنا عنها من أدركها كمن صعد للقمر وأخبرنا عنه وأهم الأسلاك على الإطلاق هي ما يتولد عن الأشياء التي نرى أثارها ولا نراه .. وأهمها إطلاقاً قناعتنا بوجود خالق للكون وقناعتنا بصدق الرسول والرسالة.

Allah
The previous verse refers to the subject of reconsidering two issues that lead to good obedience and worship. The first issue is the creation (who created you and those before you…) and the second one is the subjection ([He] who made for you).

If you moved away from the familiar thinking to you and what you have received in your environment, and stopped thinking of the creation matter, and looked at yourself and read something about your body, choose anything you like, your hearing, vision, smell, touch, brain, or organs.

From the first to the last of it, you will find yourself in front of thousands of miracles. It is incredible.

For example, the eye in its appearance is a white transparent crystal in the middle of it is the eye iris and it has a hole as an entrance to the light, its wideness and narrowness is controlled by muscles. Behind it is a lens which controls the light concentration and the image clarity and behind it comes a net of nerves which collects the light and transforms it to a code that is transferred by nerves optics to the brain who translate it to the vision we see.

And the apparent part of the eye is served perfectly as it is in cavity which protects its from shocks, and the cavity is guarded by thick brows of hair. Then comes the lachrymal glands which keep the eye soft and clean it from dusts constantly and it is protected by eyelashes that reduce dusts.

After all of that we didn’t see except a small area which is the eye..(And in yourselves. Then will you not see?).. look to the number of the amazing miracles that brought all of that complexity and innovation..here we are in front of one verse of the holy Quran (who created you) and we have looked through a small part of Allah creation, which is the eye only, and we have stood confused in from of the ever-innovating to discover the glory of the creator ... So what would happen if we had looked through every part and detail?!

الله

يا أيها الناس اعيدوا ربكَم الذي خلقكم والذين من قبلكم لعلكم تثونون • الذي جعل لكم الأرض فراشًا والسماة بناه وأنزل من السماه ماءً فأخذ يه من الثمرات رزقًا للكم فلا تجعلوا بلاء أندادًا وأنتَم تعلمون ( البقرة)
Here we looked in a hurry at the creation miracle, and lets follow it by the subjection miracle in which was expressed by the verse (who made to you) ..

Allah didn’t only create us in a miracle but He also created the world on the same way subjected to us .. Do you see what would we do if the materials in the world; iron, wood, water, air, metals, fruits, and animals were not responding to our physical and mental abilities? The universe is created and subjected to us; it responds to our abilities and powers; it interacts with us and we benefit from it .

Here we said that in our creation there is a miracle and the universe subjection to us, is another miracle. So how many of us would pay attention to the creation and subjected miracles and think of them?? Here the faith won’t be imitation but it is the work of mind and insight.

By that, when we look deep in our brains and look to the world around us, the universe surprise us by its system; billions of planets are moving in their orbits
without hitting each other, and in our bodies millions of cells working day and night in strange system. Everything around us is amazing and everything within us is amazing.

There are two possibilities to explain all of that, whether all of that happens by coincidence, or it happens by someone, and the coincidence system takes us to the coincidence law, and the best example for that is if we gave a blind a hundred arrows and asked him to shoot a target and he did once, you would say: “That’s possible and accepted”, and if he hit it again you would say: “It is hard to believe”, and if he hit it fifty times you would say: “Impossible”!... And the creation of the smallest cell needs billions of coincidences, so how about the universe and the amazing creation within it, and when the coincidence fall then the truth becomes clear that there is a creator managing the universe (Allah is the Creator of all things, and He is, over all things, Disposer of affairs.)

And the brain controls by life, science, will, ability and wisdom. Everything is well organized and the universe works in a strange harmony and any disturbance in it, is counted.

The man is created creation, strange creation, within it the brain, soul, and body, and by his brain and powers he is unique from other creations, and from the first look we can say that it is amazing creation, and he is able to use the things around him and subject and control it. Then who gave him the powers and who made the universe respond to his powers?

He is the creator who you admitted his existence by your brain before copying!
ها نحن ننظرنا في عجالة في معجزة الخلق، ولنتبعها بمعجزة التسخير والتي عبرت عنها الآية بقول الله عز وجل (جعل لكم)... فننحن نخلفنا بطريقة معجزة فقط، ولكن خلق الكون على شكلنا نستركة لتأتي لآن المادة في الكون من الحديقة والخشب والماء والهواء والمعادن والثمار والحيوان لم تكن مستجيبة لقدراتنا البلدية والعالمية ماذا إذا كنا نستطيع أن نفعل؟ فلكن مخلوق ومصير لنا، يستجيب لقدراتنا وطاقاتنا، وتفعل معنا وتنفع به، هنا نحن لما أن في خلقنا معجزة وأن تسير الكون لنا معجزة أخرى، فكمنا ينتبه لمعجزة الخلق والتسخير ويتذكر فيها!! هذا الإيمان لا يكون تلقيناً، ولكن هو عمل الفعل والصبرة... هنا تتعلق في النفس رؤية للخالق مغيرة عن رؤية التلقين.

هكذا عندما نغوص عميقاً في عقولنا... وننظر للكل من حولنا، يفاجينا الكون بنظامه بلاين الكواكب تدور في أفلاكها لا تصطدم... وفي أجسامنا مليارات الخلايا تعمل بالليل والنهر بنظام عجيب... كل شيء فيما حولنا مذهب وكل شئ فيها مذهب.

وهناك احتمال أن تفسير كل ذلك، إما أن كل ذلك حدث صدقية. أو أنه حدث فعلًا. ونظام الصدفة يحيلنا إلى قانون الصدفة، وأفضل مثال له لو أنك أعطيت أعى منسهم وطلبته منه أن يصوب على هدف فاصبه مرة لاقت هذا محتمل ومقبول ولو أصابه ثانية لاقت صعب التصديق، ولو أصابه خمسين مرة لتلت مستحيل! وخلق أصغر خلية يحتاج مليونات الصدفة لكي يخرج بالكلون وما فيه من عيان الخلق... حين تسقط الصدفة تصبح الحقيقة عارية بأن هناك خالق مدير لكلون (الله خالق كل شيء وهو على كل شيء وكيل) الزمر: 62: والعقل يحكم له بالحياة والعلم والإرادة والقدرة والحكمة... فكل شيء مرتب بحيث يسير الكلون كله بتناسق عجيب وكل اختلال فيه مصووب.

والإنسان كان حرف مخلوق... خلق عجيب... فيه العقل والروح والجسد... وهو يعقله وقدرته تميزه عن بقية الخلق... ومن الوهلة الأولى نستطيع أن نقول أن نقول أنه خلق عجيب، وقدر على أن يستخدم ما حوله من الأشياء ويخصصها ويلطعاها. فمن أعطاء القدرات ومن جعل الكون طيباً مستجيباً لقراراته؟

هو الخالق الذي أقررت وجودة عقلاً قبل النقل!...
The messenger

(There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.)

We believed the messenger (PUH) message, because he never lied in his entire life, and because we read what he came with and we couldn’t bring something similar to it, and we mediate in the message content and found that it preceded its time and valid to everywhere and every time, so we believed the noble messenger and his message.

الرسول

(لقد جاءكم رسول من أنفسكم غريب عليكم ما عينتم خريص عليكم وبالمؤمنين رؤوف رحمٌ)

لقد صدّقنا برسالة الرسول صلى الله عليه وسلم لأنه لم يُعرف عنه كذبًا في حياته، وقررنا ما جاء به فعجزنا عن أن نتأمله، وتأملنا عميقاً في مضمون الرسالة فوجدناها متقدمة على زمانها وصالحة لكل زمان ومكان، فصدّقنا وأسنا بالرسول الكريم وبالرسالة.
The message

“We came to take the worshippers from worshipping the worshippers to worship the worshipper’s god, and from the religions oppression to the Islam’s justice, and from the world’s distress to the world’s and the afterlife’s ease” Rebea Ben Amer - May Allah be pleased with him-

So what did the message come with?

It came with a group of big issues:

Allah is creator and the man and universe are creations. The man is a creation supplies by the knowledge gift, prepared for caliphate and construction of the earth, he has the freedom to choose piety or corruption, and with freedom comes responsibility, and the revelation’s job is to control the track to him which leads to the earth’s construction and righteousness. And by this assignment and commitment, he will be asked on all of his deeds (And whatever good they do - never will it be removed from them. And Allah is Knowing of the righteous ).

And if he did his deeds according to the revealed guiding book, then he will be a real worshipper to Allah, a worshipper in his mihrab, worshipper in his school and in his workshop, in his shop and farm, and in every work he obeyed and watched Allah in.

And he was granted features in addition to other features, since mistakes and deviation are expected from him, and in every time he turns to Allah mercy and regrets his mistakes, his repentance is accepted, and with every reward he is given another ten degrees, and every evil deed is counted as one, and in case of asking for forgiveness, his evil deed will be whipped off and counts as good one; it is an amazing system aiming at the success of the man at the test.

Obstacles were put to him as the evil spirit, and the devil from mankind and jinn, and he was given the quick solution, which is to resort to Allah and read the last chapters of Quran, or the three Asylum applications (Al-Ikhlas, Al-Falaq, Al-Nas). And his mind was released to work at the universe and subdued it to his benefit;
his soul was released so he was given the right to communicate with his creator without any agent.

His body was released and he was asked to enjoy, marry, bedeck himself, gain and get rich, which is a gift in addition to the other gifts.

The message gave him the mission of spreading the values of freedom, justice and developments for both world and afterlife in the earth, and not to live for himself but to achieve the purpose of his existence, which is the earth’s construction and righteousness by the name of Allah.

In life, he is responsible for competing for the best of work not just work. To apply Allah’s law at the universe, take advantage of it, and subdued it so that he can construct the earth and prevent it from corruption.

الرسالة

«جنيا لُنخرج العباد من عبادة العباد إلى عبادة رب العباد، ومن جور الأديان إلى عدل الإسلام، ومن ضيق الدنيا إلى سعة الدنيا والآخرة.» رُبُع بن عُمَر رضي الله عنه.

فِمَا جَاهِت الرِّسَالَة ؟

فَجَاءَت الرِّسَالَة بمجموعة قضايا كبرى:

الله خالق، والإنسان والكون مخلوقان. والإنسان خلق مزود بملكة العلم، مُعَدّ للخلافة وعمر الأرض، وهـ الحرية أن يختار الصلاح أو الضلال، ومع الحرية تأتي المسؤولية. ووظيفة الوفي أن يضبط له المسار الذي يؤدي لصوم الأرض وصلاحها، وهو بمقتضى هذا التكليف والعدّ سيسّال عن عمله كله (أَفْحَبْبِّيَّمَا أَنْفَيْضُهُّمَا، خَلَقُرَايْدَمْ عِبْنَا وَأَنتُمْ إِلَٰٓئِنْ لا تُرَجَّعُونَ).

وهـو إنّ قام بعمله وفِقّ كتاب الهدية المنزل عليه كان عابداً الله حقاً، عابد في محرابه، وعابد في مدرسته وعابد في عمله، وفي مجرى وفِقّ مزرعته، عابد في كل عمل أطاع الله فيه وراقيه... وهو قد مُنح ميزات على ميزات، فِلالخطأ منه متوفر وانحراف منه متوفر، وهو في كل مرة يتوّب توبة نصوحاً يُغفر له، وهو مع كل حسبة يعّطى عشر درجات، ومع كل سيّنة تحسب واحدة، وإن استغرق وتاب مُحيث سبيله وكتبت له بها حسنة... نظام عجيب هده أن ينجح الإنسان في الاختيار.

ووُضّعت له عقبات النفس الموسوسة والشيطان من الإنسان والجَن وأعطي الحُر السريع، وهو أن يلْجأ الله ویرأ المعوّذات، أو طلبات اللجوء الثلاثة (الخلاص والفقه والناس). وجرّ عقّله ليعمل في الكون فيسخره.
لصالحه، وحرّرت روحه فأعطي حق الاتصال بخالقه بلا واسطة، وحرّر جسده فطلب من أن يتمتع وأن يتزوج وأن يتناسل ويتغذى. خير فوق خير فوق خير...

وأعطته الرسالة مهمة نشر قيمة الحرية والعدل والتنمية للدارين في ربوع الأرض، وأن لا يعيش لنفسه بل يعيش ليحقق الغرض من وجوده وهو صلاح الكون وعمره باسم الله.

هو في الحياة مسؤول أن ينافس على أحسن العمل وليس على مجرد العمل... يأخذ سنين الله في الكون ويفعلها ويستفيد منها ويسخرها ليقوم بعمارة الأرض ومنع إفسادها.
The message gave him answers to his big questions:

The creator
Allah
Man's job
Worshipping (at mosque and life)
Man's role
The construction of the earth by the name of Allah
Man's destiny
Account and reward: paradise or hell

Released by…
His mind was released by 'read' and its companions
(read.. Taught by pen..Don’t they think)

His soul was released by communicating with his creator without agent
(call on me, I will answer your prayers… If ye are grateful, I will add more (favors) unto you)

His body was released
(Say: Who hath forbidden the beautiful (gifts) of Allah, which He hath produced for His servants, and the things, clean and pure, (which He hath provided) for sustenance?)

A reminding system was arranged for him:
Come to Success; make haste towards welfare
Allah is the Greatest.. Allah is the Greatest

Five times a day Allah reminds us that he is bigger than all of our interests, that life is not useless and that there is a clear way for success... So did we follow it? Did we remember it? Some of us did, while others closed their ears! What type do you belong to?

Gas stations:

When you travel by car, you think carefully of the fuel tank and when it is going to be empty? And where are you going to stop and fill it with fuel? And throughout the whole journey you watch the fuel tank so that it won’t be empty while you are still on the road!

You think seriously of travelling to a neighboring country and you may ask those who travelled before you? And you keep worrying if that was your first journey. Well, what about your travelling in this life journey? Did you think of it? Did you put a plan for fuel supply? Are you worried about running out of fuel?!

5 prayers station has passed today, so did you take along provisions? 24 hours of your day has passed, so what were you supplied with? Every day passes is a subtracted from your fuel. A year or two or all of your years have passed... When are you going to get supply for your journey?
- قدمت له الرسالة إجابات أسئلته الكبرى ..

الخلاق
الله

وظيفة الإنسان
العبادة (في المسجد و الحياة)

دور الإنسان
عمار الكون باسم الله

مصير الإنسان
حساب وجزاء: جنة أو نار.

- حريته ..

حرصت عقله بإقرأ و أخواتها
( اقرأ .. علم بالقلم .. أفقاً تفكرون )
حرصت روحه بالتوأصل مع ربه بغير وسيط
( ادعوني استجب لكم .. لنن شكركم لأزيكم )
حرصت جسده
( قل من حرم زينة الله و الطيبات من الرزق )

- رتبت له نظام تذكير ..

حي على الفلاح .. الله أكبر .. الله أكبر.

خمس مرات في اليوم يُذكرنا رينا بأنه أكبر من كل اهتماماتنا، بأن موضوع الحياة ليس عبناً، وأن هناك طريقةٌ للفلاح واضح .. فهل سلكننا ؟ هل تذكرونا ؟ بعضنا يفعل وبعض يرغم أذنيه ! فمن أي الصفين أنت ؟

ملاحظات التزود:
حين تسافر بالسيرة تفكر ملباً في خزان الوقود حتى سيجدنك ؟ وأين تستقف لتنتزود بالوقود ؟ وطوال الرحلة تراقب خزان الوقود حتى لا ينفد أثناء الطريق !
إنه تفكر في السفر لبلد قريب بهذه الجدية، وقد تسأل من سافر قبلك؟ ويسارك القلق لو كانت هذه رحلتك الأولى... حسناً ماذا عن سبك في رحلة الحياة الدنيا؟ إهل أوليتك التفكير؟ هل وضعت خطتك للنزود بالوقود؟ هل أنت قلق على نفاد الوقود منك؟

مررت اليوم خمس محطات للصلاة فهل تزودت؟ مررت أربع وعشرون ساعة من يومك فيماذا تزودت؟ كل يوم يمر هو نقص في الوقود، مررت سنة أو سنين أو كل ما مضى من عمرك... متى ستزود لرحلتك بالوقود يا أيها الإنسان؟
Make sure to connect the charger to the electricity:

Many people go to prayers and worship sessions but they don’t get supplied...Why?

Have you ever connected the charger to the electricity thinking that there is a jet stream, then you found that the operation didn’t complete because you didn’t make sure that there is a jet stream?! And that is something common with worships!

We practice it but many times we don’t make sure that a connection has happened between the heart and its creator. We do it and get out of it without any change in the heart and without getting the benefits. So make sure to connect the charger to the electricity!

Don’t make the worships, prayers, supplications, fasting, hajj, chanting, charity, a worker in your workshop, a farmer in your field, a teacher in your school and a student at your desk… All these are worships without conscious heart and good sensation, Do all of them with a conscious heart and connect the charger to the electricity, the faith power. Charge your heart always, and you will always get the good.

Here you knew the basic convictions system, which consists of:

Your feelings toward yourself, the attendance degree of Allah and the messenger at your heart and deeds.

There is still knowing yourself and its enablers, which is the second part of the convictions system.
تأكد من وصل الشاحن بالكهرباء:

كثير من الناس يذهبون للصلاة ومواسم العبادة ولكنهم لا يتزودون... لماذا؟

هل حدث معاك يوماً أن وصلت الشاحنة بالكهرباء معتقدا أن التيار متدفق، ومن ثم وجدت أن العملية لم تتم، لأنك لم تتذكر أن الكهرباء متدفقة؟ هو أمر يحدث بكثرة مع العبادات! نحن نمارسها ولكن في كثير من الأحيان لا نتأكد من حدوث التواصل بين القلب وبين خالقه. نحن نأتيها ونخرج منها دون تحوّل في القلب، ودون أن نحصل على الثمرات، فرجاءً تتأكد من أن الشاحن موصول بالكهرباء!

لا تقم بالعبادات صلاة وذكرا وصيام وحج وغناوة وبراءة، وعاملا في معملك، وزارعاً في حقلك، ومدرساً في مدرستك، وطالباً على معلمك ..كل هذه عبادات ما استحضرت لها قليلا واعيا، وحسا مرها أذنها وأنت حاضر القلب فكل ذلك وصل للشاحن بالكهرباء، كهرباء الإيمان ..أضحى قلبك دائماً ترقص الخير دائماً.

ذا ذكرت نظام القناعات الأساسي وهو مكون من: إحساسك اتجاه ذاتك، ومن درجة حضور الله والرسول في قلبك وعملك.

بقي أن تعرف نفسك وممكنتها وهو الجزء الثاني من نظام القناعات.
One of the youth narrates this story:

We were students studying in America and I was a young man like many other youths who didn’t care for anything except living and having fun with friends; trips, cooking and fun, and a little of studying when necessary. if I got a C that would be fine! It didn’t matter. What mattered was to succeed and that’s it.

I didn’t miss my prayers, but it was prayers empty of meaning except of doing my duties! And on Friday I went to the mosque, forced just to do my duties! And at my free times between lectures instead of going back home, I used to search for a place at the university to spend my time in.

One day, I met a friend and colleague, and he said to me: Why don’t we sit in the mosque? We may get rewards and meet youths at the same time, and while anywhere would suit me, I said: Why not!

We went to the mosque and sat talking about any topic, it didn’t matter, what mattered is that time passed… A student, two, three and four came and there were talks on different topics and in the end they were talking about Islam, west, Jerusalem and Palestine. I was listening without participating, since I rarely sat with someone who talked about such topics, and if that happened then these topics were not among my interests. Talk and discuss… I said: ok, our situations are not good, so what? Who cares? And who can change anything? So take care of your own business.. that seemed good to me at that time, I couldn’t wait until time passed and I went to the lecture hall, and nothing of what they said was left in my mind!

Days passed and it was time of the exams. We were examined and the results were released and I hardly succeeded in all subjects! There was only one subject which I didn’t succeed in and I had to reexamine it.

The supervisor called me to meet him. There were two young men with him and it was clear that they were Jews. I could tell from their clothes and caps which were
special symbols. They were angry! I listened to the conversation. One of them asked why he got (A) and not (A+) and the teacher said that was his evaluation for his answer, and the student again says: It’s my right to know what to do in order to get the degree next time if it wasn’t this time!

The discussion continued for a while, until the teacher offered to send them his notes via email and they accepted reluctantly!

Then it was my turn for discussion. The teacher told me the result and he wanted to hear something from me, so I thanked him and I was about to leave! The teacher hummed and I felt that he was talking to me, so I stopped for a while and said to him: Excuse me .. He said: You are strange people!

I was shocked by his comment, so I said to him in a grim: Sorry, what do you mean?

He said: It’s clear that you don’t care to know why your level is low, and you don’t want to improve it, and you don’t have a goal or purpose in life, the two students who came before you are Jews who wanted to get high marks and go to serve in Israel! And you, don’t you want to serve anything!! I couldn’t answer, I froze at my place, surprised! I didn’t know how long I stood there but when I woke up, the teacher was leaving his chair and heading out and I was frozen at my place!

I moved from my place dragging my legs; my brain was about to explode and I felt sick, I couldn’t think; my tears were coming out of my eyes. I sat at the nearest chair and wondered: Who am I?

My life strip passed in front of my eyes, and that conversation at the mosque, which I thought I forgot, came back to my memory as a live tape!
(2) أعرف نفسك

شباب واهتمامات

يروي أحد الشباب هذه القصة:

كنا طلاباً في مدرسة، وكنّا سخراً كثيراً من الشباب لا هم لي سوى العيش و الدراسة. حصلت على مقبول. خبر وبركة!

لا شيء يهم المهم أن أنجز ويليام لا. لم يكن هناك الربا، لكن بكل أربعة بركات خالية من المعنى.

لبنى اقتراح، والجامعة من المسجد ولكن مكرها أخاخ لا بطل أيضاً إسقاطاً للفورض! وفي أوقات الفراح الطويلة بين المحاضرات، وسراً من الود وراء إلزيم، كنت أبحث عن مكان.

لتمضية الوقت في، تحين السماق. ونميل دراستنا ذات يوم وقال لي لذا لا نجلس في المسجد؟ منها أجر. ومنها. نستم "الشباب، وبخلي أن أي مكان ينعم بالنسبة لي قلت لم لا!"

ذهينا للمسجد وطلينا نندت في أي مواضع لا مهما المهم أن الوقت يمضي... وجاء طالب واثنان وثلاثة.

وربعة ودار حدث مثير لأني مه مهندس عرض الإسلام والغرب والقفز وفلسطين. كند استمع ولا أشاره، فانه نادراً ما أنجح مع أحد بث الثواب من هذا النوع، وإن حدث فهي مواضع لا تهم، تحولوا وتناقشوا... قلت حسناً أوضاعنا ليست جيدة، ماذا يعني وما? ومن يهتم؟ ومن يستطيع أن يغير شيء؟ خليك في حالك (يرقص الله على السيف الأش لك بالبحر وأهواله ...)."plet جيد لي في تلك اللحظة لم أصدق أن ينتهي الوقت، وأذهب لقاء المحاضرة، ولم يشعر في ذهني شيء ما قالوا!

مضت الأيام... وجاء وقت الامتحانات، وامتحاناً وظهرت النتيجة، ناجح على الحافة في كل المواد!عُما واحدة

علقت في السكينة، وعلي أن أعيدها. استمعنا المشترك لمتابعته، وكان معه شابان واضح أنهما من اليهود المنتميين، ملخصها واضحة. وقيعتها علامة مميزة. كان غضبي! فأصبحت السمع للحوار أدهمها يسال لماذا حصل على علامة ( أ) وليس ( أ) موجب! والمدرس يقول هذا هو تقديري! للاجتياح والطلاب يعيدن من حق أن أعرف ما يمكنني أن أعمل حتى أحصل على الدرجة في المرة القادمة على الأقل إن لم تكن هذه المرة!

استمر النقاش لفترة... حتى عرس الأستاذ أن يرس لحما ملاحظاته بالبريد الإلكتروني فوافقاً على مضض!

وجاء دوري للمناقشة، أخيرنا المدرس بالنتيجة، وأرازي أن يسمع مني شيئاً فشكفتته وهمست بالانصرفاف! همهم الأستاذ، فحسب أنه يتحدث إلى وقت قليلا، وقلت له عفواً... قال: «أي ذهب غريب!»

صدمتني العبارة فقلت له متجهاً... أسف ماذا تقصص؟

قال واضحاً أنه لا يهم أن تعترف لم ستؤ تمتواج. ولا تريد أن تحسن مستوى، وليس لك هدف أو غاية

في الحياة، الطالبان قبلك يهوديان يريفان التفوق للعودة للخدمة إسرائيل، وأنت لا تريد خدمة أي شيء! لم أجد جواباً، تسمرت في مكاني من الدهشة! لم أدري كم مضي علي وافقا، ولكن لم أقدر إلا الأستاذ يغادر

مقعداه خارجاً، وانا في مكان ممتسم!
تحركت من مكاني أجري رجلي، عقلي ينفجر، أحس بثياب، لا أستطيع التفكير، دموي تطفح من عيني;
جلست على أقرب كرسي، وتساءلت من أنا؟
مر شريط حياتي أمام عيني... وعادت تلك الجلسة الحوارية في المسجد والتي اعتقدت أنني نسيتها لذاكرتني
كشريط حي!
The beginning of the journey:

I dashed the internet and talked to a dear friend whom I trust; I told him my problem; life and pain, and asked him from where to start understanding life? How can I know what should I do? His answer was: search for new friends, and I said: There is nothing wrong with my friends.

He said: Your friends are an image of you! And you didn’t like the way you were, search for those who have the same pains, someone who has a cause, an issue that he has an interest in and that is the start...I said: Then what? He said: Then read, I said : About what? He said : About those who you want to serve, your people... Aren’t you an Arabian Muslim? Start from there and make an image of the Islamic and Arabian nation. I said: Which books to read? He said: It doesn’t matter which books, now search for the first book that explains the nation reality and read it, but don’t forget to find new friends from the beginning, and tell me about your experience.

Searching for friends and reading:

I came back to my small library, and I didn’t find a book worth reading, since it's a library containing only books related to my study, and most of them I hadn’t opened yet! Ok, I called a dear friend and a reader and asked him: I want to read; where can I start understanding the Islamic and Arabian world? He answered: I suggest you read two books to sheikh Muhammad Alghazali at the beginning:

(Meditations in religion and life) book, and (The secret of the backwardness of Arabs and Muslims) book.

I asked him: Where can I find them? He said: Order them online and if you didn’t find them, then I will lend you mine. I ordered the two books online and borrowed his books to satisfy my urgent desire! Because I could not wait for the arrival of books in the mail. I started reading and I couldn’t sleep that night, so I finished the first book! And started reading the second one, I finished reading the two books in two days! But it was a first round only.
The books arrived in mail, so I returned the books to my friend, and I started reading the books again and in my hand a pen with which I wrote every thought ... The words were carving holes at my brain where many questions were running and many answers were flowing. It was an amazing world which I had never tasted anything like it before.

I used to discuss with my friend via the internet, and visit my nearest friend to discuss with him what I read, and I got to know others who were interested in the same topics, and with the books I made new friends suitable to the new phase.

Thus began the journey, a journey of self-recognition ... I changed and turned into a voracious reader; I became a different student and completely different person.

And I wondered, where was I before? How did I live? And how did I change?

A moment of honesty:

(Not your desires, nor those of the People of the Book (can prevail): whoever works evil, will be requited accordingly)

Is it about time to reconsideration? Do you want to reconsider your reality? Do you want to visit your future and see what are you going to be tomorrow? Your future is a reflection of your deeds. What you seed today is what you reap tomorrow.

Two young men at the same age and studying the same curriculum and at the same social level, one of them becomes a leader in his society, while the other lives in the shadow. Look at their convictions system; one has awakened the giant residing in himself and blown his energies.
بداية الرحلة:

دخلت على شبكة الإنترنت، وتحدثت لصديق عزيز أنقً في، رويت له مشكلتي، وحياتي، صورت له أملي، وسألته من أين بدأ بفهم الحياة؟ كيف أعرف ما الذي ينبغي علي عمله؟ كانت إجابته إبحث عن أصدقاء جديد، قلت له لا عجب بأصدقاني، قال أصدقائي صورة منك! وأنا لم تحب الصورة التي كنت عليها، ابحث عن من يشترك معك في الهم، أحد هذه العقدية، عنه موضوع يشعره، تلك هي البداية... قلت: ثم ماذا؟ قال: ثم أقرأ، قلت: عن ماذا أقرأ؟ قال: أقرأ عن من تريد خدمته، قومك... أنت عربياً مسلماً؟ إبدا من هناك أقرأ وكون صورة عن حال الأمية العربية والإسلامية، قلت: أي الكتب أقرأ؟ قال: ليس المهم أي الكتاب الآن فقط إبحث عن أول كتاب يشرح واقع الأمية وأقرأ... لكن لا تنسى أن تجد أصدقاء جدد أولاً، وأخبرني عن تجربتك.

البحث عن الأصدقاء والقراءة:

عددت لمكتبي الصغيرة، قلم أحد كتابي يستحق القراءة، فهي مكتبة لا تحتوي إلا على كتابات متعلقة بالدراسة، ومعطفاً لم أفتحها بعد إحساناً اتصلت بصديق عزيز وقأرأ فسأت: أريد أن أقرأ، فمن أين أبدأ بفهم العالم العربي والإسلامي؟ فأجاب أقترح أن تقرأ كتاب للكاتب الشافعي محمد الغزالي أولًا: " تأملات في الدين والحياة " و " سر تأثر العرب والمسلمين " سألته أين أجدها؟ قال: إلتهما عبر الإنترنت، وإن لم تجد أعرف الكاتبين من عندي طلبت الكتابين عبر الإنترنت، واستعرتهما إليه حتى افيبتي رغبي الملحمة! لأتي لم أستطيع أن أنظر وصول الكتابين بالبريد. بدأت القراءة، ولم أستطيع النوم تلك الليلة، فانهيت الكتاب الأول! وبدأت في النهال الكتاب الثاني، أنهيت الكتابين في يومين! لكنها كانت جولة أولى فقط.

وصلت الكتب بالبريد فأجدت الكتابين لصاحبي، وعكفت على الكتابين مرة أخرى، وفي يدي قلم أسجل كل خاطرة وواورأ. لقد كانت الكلمات تُنْحت في عقي احذ صبري تجري فيها أسرة وسيلة وتتدفق فيها إجابات بعد إجابات... كان عالمًا خليباً لم أندو ن مثلك من قبل.

كنت أناقش صاحبي عبر الإنترنت، وأردود على صاحبي القريب أنشق فيه أقرأ، وتعبرت على آخرين مهمين ذات المواضيع، تكونت مع الكتاب الصداقات الملائمة للمرحلة الجديدة.

هكذا بدأت الرحلة، رحلة التعرف على الذات... تغيّرت وتحوّلت لقارئ نهم، أصبحت طالياً مختلفاً، شخصاً مختلفاً تماماً.

وتساءلت أين كنت سابقاً، كيف عشت؟ وكيف تغيرت؟

لحظة صراحة:

(ليس ب أنا ي وغير الأنا، أهل الكتاب من يفعل سوءً يجرّ به)
Read with me Alasr verses:

The Declining Day.= the time…Which is your age, man.

Verily Man is at loss= most people don’t realize the value of time and that leads them to loss.

Except those who have Faith= faith is the first condition for success in both worlds; this world and the hereinafter and it is what distinguishes those who demand this world from those demanding both worlds.

And do righteous deeds= They performed the right of Allah, the right of self-defense, the right of the community, the right of the homeland and the right of a Nation... Good deed is what gives time value.

And (join together) in the mutual teaching of Truth= every work needs to be directed to the right path and the good companion directs the work and valuates it to the highest values of right.

And of Patience and constancy = every great work needs patience and fortitude. As big deeds are difficult to a man and it reveals the need to create patience and fortitude.

اقرأ معني سورة العصر:

*والعصر = الزمن ... وهو عمرك أيها الإنسان..
*إن الإنسان لفي خسر = أكثر الناس لا يدركون قيمة الوقت فتكون عاقبتهم الخسران.
*لا الذين آمنوا = فالإيمان شرط النجاح الأول في الدارين .. الدنيا و الآخرة .. و هو ما يميز طالب الدنيا من طالب الدارين الدنيا و الآخرة.
*و عملوا الصالحات = قاموا بحق الله و حق النفس و حق المجتمع و حق الوطن و حق الأمة .. فالعمل الصالح هو الذي يجعل للوقت قيمة.
*وتواصلوا بالحق = كل عمل يحتاج من صوابه ... و الرفقة الصالحة تسدد العمل و تقيمه على أعلى قيم
الحق.

* وتواصلوا بالصبر = كل عم عظيم يحتاج لصبر و جلد ... فالأعمال العظيمة تشق على الإنسان وتبرز

الحاجة فيها لخلق الصبر و التحمل.
Five values introduced in Quran in small parts which constitute the success mix and prosperity secret:

Time / faith / good deeds/ enjoin patience / enjoin right

You remember them, but still you need to apply them, don’t you? Time value, how do you calculate it? How many hours are wasted in your day without any benefit? Count how many hours out of 24 hours you do real and useful work.

Do you believe in Allah, the message, and the reward? Is in your overall map anything related to the prophet's mission? (Say thou: "This is my way: I do invite unto Allah,- on evidence clear as the seeing with one’s eyes,- I and whoever follows me.). Don’t go away with your thoughts, as calling to Allah is not necessary a talk, since that when you succeed as a Muslim, you represent a call and a role model. When you keep your personal and public hygiene you represent a call to Islam, when you do your work as it should be done, it's a call, when you keep your religious duties, it’s a call, when the nation concerns are part of your life, then it's a call, when your moral characters are those of Islam, then it's a call. A call to Islam is a wide door and one of its doors is delivering the verses.

خمس قيم يعرضها القرآن في مقاطع صغيرة تشكّل خلطة النجاح

وسر الفلاح:

خلطة النجاح :


أنت تحفظها وباقي أن تعمل بها، أليس كذلك؟ قيمة الوقت عندك كم تساوي؟ كم عدد الساعات الضائعة في يومك من غير فائدة ولا عائد؟ أحسب في الأربع والعشرين ساعة كم منها تقوم به عمل حقيقي نافع؟ هل أنت مؤمن بِهِ؟ و تسأل الله بالرسالة والجزاء؟ هل في خارطتك الكلية شيء متعلق بمهمة الأنبياء؟ (قل هذه سبيلي أدعو إلى الله على بصيرة أنا وَمِن أَتَبِينِي) لا يذهب ذهنك بعيداً، فالدعوة إلى الله ليست بالضرورة حديث لسان، فأنت حين تنفث كمسلم فانت دعوة وقودة، وأنت حين تحافظ على النظافة الخاصة والعامة دعوة، وأنت حين تلزم بعملك كما يجب دعوة، وأنت حين تحافظ على واجباتك الدينية دعوة، وأنت حين تكون هموم الأمة جزء من حياتك دعوة، وأنت حين تعيش بخلق الإسلام دعوة. الدعوة باب واسع وأحد أبوابه تبليغ الآيات.
Three obstacles are in front of you

I can’t… What to contribute?...is that useful?

I can’t!

That is the first obstacle, the low vision of self! Look with me and think…Who are you in the measures of Allah, Almighty? He created you with his hands, taught you from his knowledge, made the supreme chiefs prostrate to you, breathed into you of his spirit, sent you his messengers, specified you with a book from him, protected you by his angels, subjected the universe for you, and bestowed you with his message.

Do you see? What if you were not important or you can’t? Would he grant you all these blessings? And place you the religion assignment, then promise to reward you a paradise as wide as the skies and earth and then you stand individually in front of him for judgment and reward.

Why are we judged individually?

Whether we were young or old, geniuses or normal people, in All the cases we will be called to judgment individually! So, what does that mean? It simply means that we have the tool that enables us to work and the question then will be: Why don’t we use it? Why don’t we get benefit from it? Why have we neglected it? These verses we read which call us, those messengers for humanity, and these divine calls, all have the same purpose which is planted inside the man; that is his ability to choose and look for the best deeds and he is free to choose the best or the worst deeds, but he should be responsible for the results of his deeds (Then shall anyone who has done an atom's weight of good, see it! And anyone who has done an atom's weight of evil, shall see it.).

The senses and the brain:

(The hearing and the sight and the heart –each of these it will be asked.)

There are the senses and how to use them, what to use them for? And there is the brain which receives what the senses send to it; two tools are owned by every
responsible and every designate; have you thought for a moment in them? These are your tools in life and it is what makes you responsible in the hereinafter.

The Quran commands us to look in the written book which is the Quran, to read the verses, think of them, search in it, and ask about it. So, when was the last time you read the Quran?

Assume that you haven’t read the written verses; have you missed seeing the signs spread in the universe (and on the earth there are signs for and in yourselves. Then will you not see?). Then you don’t use your senses for what they have been granted to you for, as a man! You don’t read either the written book nor the signs in the universe.

You then have the mind and the will as other people do, but you have voluntarily decided to disable and neglect them! Please don’t do that! The young man whose story we narrated was like you; he disabled his abilities and he thought that he was created without a purpose; he had nothing except eating, drinking and living without a purpose or goal, But when he decided to change, he could do that. Now it’s your turn; will you create your future?
The supreme echo which disappears when you don’t take care of it, and for your family, society and nation vision. The real fuel for every man is within two sides: the first is the feeling of responsibility, which means that he knows that he will be asked and judged by his conscience or society and by the most powerful, almighty
Allah. And as long as that feeling becomes stronger, his motivation for the right deeds becomes greater, and the second is directing the energies toward a specific act and known field of usefulness.

What to contribute?

At the first stage, start reconciling with yourself and changing the environment surrounding you. Then look at your abilities and gifts and the powers granted to you by Allah, and your contribution to the nation’s renaissance will be fated whatever it is; as soon as you start reconciling with yourself, your contribution starts.

Is that useful?

The nations straightness is by her individuals' straightness, and you are a basic building block in this nation and the benefits will not be only for you, but also for the whole society. The benefits will return to you, to your surroundings, country and nation, so don’t skimp this benefit and move on.

The road map:

You need a road map to follow; a road map that you understand and that leads you to the success path in this life and in the hereinafter, and it is a map which shows you what to do in seven steps:

Understand / belong / adopt / be / communicate / participate / be fully awake

Be fully awake, understand, belong, and adopt by the seed, date and dress. Think of establishing a project or being a project or supporting a project; communicate and participate, and then you will succeed. If you do these steps, you can reach your direction and the road in front of you is empty. You just need not to hesitate and start from now. And these are the details of the steps:

اجعل لحياتك مغنى:
انظر لأحوال أمتك، وتأمّل هذا الحال أبضبك؟ وهل تتميّز أن تراها في حال أفضل من هذا؟ هل أنت مستعد لمساعدتها للخروج من أوضاعها؟ عندما تتجاوز التفكير المدقّق الشخصي تفتح لك مساحات من الرؤية، لمساحة ذاتية الإنسانية القوية الفاعلة.

الذات العليا التي تختفي حين لا تهتم بها ولروية أسرتك ولروية مجتمعك ولروية أمتك. إن الوقود الحقيقي لكل إنسان يكمن في جانبي: الأول هو الشعور بالمسؤولية أي أنه يعلم أنه سيقع في دائرة المسؤولية والحساب من قبل ضميره أو مجتمعه وأقواها من ربه جل وعلا، وكلما تعمق هذا الشعور كلما كان دافعه للعمل الصحيح أكبر، والثاني هو توجه الطاقة نحو فعل محدد ونظام خير معلوم.

ماذا أقدم؟

في المرحلة الأولى ابدأ بإصلاح نفسك، ومن ثم تغيير البيئة التي تحيط بك، ثم انظر لقدراتك ومواهبك وما أعطاك الله من قدرات، وستكون مساهمتك في مشروع نهضة الأمة مقترنة مهما كانت، فأتت بإصلاح شأنك قد بدأت بالعطاء.

هل لذلك فائدة؟

صلاح الأمم بصلاح أفرادها، وأنت لبيئة في هذه الأمة، والفائدة ليست مقصورة عليك بل على كل المجتمع.

الفائدة ستعود عليك وعلى محيطك وعلى وطنك وآنتك فلا تبخل بهذا الخبر وانطلق.

خارطة الطريق:

تحتاج لخارطة طريق تسرّب عليها، خارطة تفهمها وتقودك في طريق النجاح في الدنيا والآخرة، وهي خارطة تقول لك في سبع خطوات ما يجب أن تفعله:

تبقّف < أفهم < انتمي < تبني < كن < تواصل < شارك

تبقّف، أفهم، انتمي، تبني بالفسلية والتمرة والثوب، فكر أن تكون مشروعًا أو تكون مشروعًا أو تدعم مشروعًا، تواصل وشارك تفف، لو كنت بهذه الخطوات لوصلت والطريق أمامك سالكة، فقط لا تتردد وابدأ الآن. وهذا هو تفصيل الخطوات:
Seven steps to the success path

1- be fully awake:

Remove the wrong convictions and adopt the safety and dignity list! A list says “I can be the man Allah wanted me to be”, “I can change my life by my will”, “I can bind myself by knowledge and calling for it”, “I’m part of the society and nation and I feel what’s going on around me”, “I’m fully awake to my religion and its importance and to my destiny and its importance and I’m the one who chooses the right path”. Being awake is to be conscious, clever and alert.

What has changed in the Arabs in the Arabian Peninsula from the moment when they were worshipping an idol made of dates, if they got hungry, they ate it!

And their way in making decisions depends on flying the birds, if it flew to the right, then they did what they intended to! And if it flew to the left, then they became pessimistic and stopped doing what they were going to! One of them may have found it easy to bury his daughter alive, killing by that the fatherhood instinct and the mercy in his heart, a life of looting and robbing and friendships of tribalism, showing off, drinking intoxicants and committing the forbidden.

A moment when the man was absent, and another moment when someone says “We were brought to get the people from worshipping people to worshipping the people’s god, from the religion injustice to the Islam justice, and from the distress of life to the ease of life and hereinafter”.

They became people with a mission and a vision to their real human selves, which exceeded their instinctive selves that sought pleasures. All of that wouldn’t have happened without the awakening stage and paying attention to their humanity that overcame their animalism and to their destiny at the hand of Allah, and because they knew that life was a serious work journey with rest and entertainment periods within it and not an entertainment journey with serious work. That was what turned...
their weakness into strength and turned them to the great conquerors who left their marks on history, and a man is a man as Omar Bin Alkhatab was the same Omar Bin Alkhatab, but there was a huge difference between Omar in the ignorance period and in Islam, what has changed him?! Yes ... it is the moment of the wakening of the man inside him and the emergence of existence and hereinafter questions in front of his eyes and all people were able to do that if they stopped, even for a moment they awakened and became alert to the existence questions and the surrounding reality. So be advertent and vigilant, and then you will succeed.

سبع خطوات لطريق النجاح:

(1) توقف:

أزول القناعات الخاطئة، وتبنّي قائمة السلامة والكرامة! قائمة تقول: أنا أستطيع أن أكون الإنسان الذي أراده الله، أنا أستطيع أن أغير حياتي باردتي، أنا أستطيع أن أزم نفسي بالمعرفة وطلب المعرفة، أنا جزء من المجتمع والأمة وأحس بما يجري حولي، أنا متيته لديني وأهميته، ولمصيري وأهميته، أنا من بختار الطريق الصحيح. فالحقيقة هي وعي وقطة وانتباه، فما الذي تغيّر على عرب الجزيرة العربية بين اللحظة التي كانوا يغدو فيها صنناً من تمر، إن جاعوا أكلوا!

وطريقة اتخاذ القرار لديهم تقوم على تهيج الطير، فإن طارت يميناً أمضاها ما عزموا عليه! وإن مضت بسراً تشاءموها وتوقفوها! وهبون على أحدهم أن يذف ابنه حيّة في التراب طاسعاً لفطرة الأبوبة والLongrightarrow في قلبه، وحياة تقوم على السلب والنهب، وعلى خلاف تقوم على العصبية والتفاخر، وعلى شرب الخمر، وإثيان المحرّمات.

لحظة غاب فيها الإنسان، وبين لحظة أخرى يقول قائلهم: خرج لناً نخرج العبادات من عبادة رب العباد، ومن جور الأديان إلى عدل الإسلام، ومن ضيق الدنيا إلى فرج الدنيا والآخرة.

فروم أصبحت لهم مهمة ورؤية لذواتهم الحقيقية الإنسانية، فوق ذواتهم الغرائزية الباهتة عن الملدأ، لم يكن كل ذلك ليحدث لولا مرحالة البقطة، والانتباه لإنسانيتهم التي تتوق على حيوانيتهم، ولمصيرهم بين دني رهيب، ولعلهم أن الحياة هي رحلة عمل جاد تخلله فترات للراحة والتشرب، ولست رحلة تفري تخلله أعمال جادة.

هذا ما قلب ضعفهم قوة، وحوّلهم للفاتحين الأمجاد الذين تركوا بصماتهم في التاريخ. والإنسان هو الإنسان فعمر بين الخطاب هو عمر بن الخطاب، ولكن شتان بين عمر في الجاهلية وعمر في الإسلام، ما الذي غيره؟ وما الذي نقله هذه النقلة؟ إنعم ... هي لحظة استيقاظ الإنسان في داهية، وبرز أسئلة الوجود والأخيرة أمام عينيه، وكل البشر قادرون على ذلك لو وقفوا، ولو لحظة تنتبهوا وتطيقوا للاسئلة الوجودية والواقع المحيط. فانتبه وتطقّف نفل.
2- Understand:

When you pay attention to what is happening around you and are awake from your negligence and see your reality and your nation reality, then you are at the first stage and you should enter the second stage which is to understand. Here you have to draw your plan to learn and increase your understanding. Be sure that you are not alone as there are those who will help you. There is a complete and ready project waiting for you to start building yourself and character. Call youths gate program for the renaissance and renaissance project. Write on your computer www.4nahda.com and you will find guidance.

You will find an educational program which was designed to increase your understanding and awareness degree and within a short period of time. It is not a commercial program, but it gives you its services for free so that you can put your first step along with many other young men in serious participation in your nation renaissance building.

3- Belong:

By entering the program you will find that you are sharing the dream with thousands of young men from the Arab world and its countries: from the Gulf, Arabian Peninsula, Yemen, Jordan, Syria, Iraq, Egypt, Sudan, Libya, Tunisia, Algeria, Morocco, Mauritania, Somalia, Eritrea, Djibouti, Chad, Tanzania, Kenya...
and Turkey.

A big world that will open to you to know it, a world of people who are interested in the renaissance and eager to serve their homelands. Thousands of young men and young women, thousands of projects, diversity in experiences and interests, a different world where you meet directly or offline with those people and communicate with them annually through the annual renaissance meeting and through the courses after that to learn everything you need for a successful life, Allah willing.

You are not alone then; just move in a positive step and you will find the world wide and welcoming you in the biggest youth march for efficacy. If your special interests were in literary or humanitarian, commercial, technical or professional, then you will find many of them who are sharing you your interest, and who is interested like you and wait for you to communicate with them. Move on, call, and keep the big transformations in your life as your soul, society, and nation are waiting for you to honor them.

(--انتمي:)
Seeds, dates and clothes philosophy: The seeds are a proof of the open hope, and without hope life space becomes narrow and the power of giving disappears; as the messenger's talk about planting the seeds even if it was the time of Resurrection tells us that the believer supports working to the last moment of life, as the benefits of everything he does will return to him later.

And the date and what’s alike of weight of atom is a very important concept in your journey into transformation, since some, when seeing the role he does is small, underestimate the small work and can’t do the big one. The small work is an important part in building the big work, as a sanitation worker at missile launching station, when asked about his work he says. “I contribute to the missile launching and he is right as every worker no matter how small his work is, in any project is part of the project success, and when looking at his role at the series of the big work parts, the work has its meaning and the role has a great value. The Messenger of Allah tells us, "Guard yourselves against the Fire (of Hell) even if it be only with half a date-fruit (given in charity)", a small work that the messenger encourages because it is not small in the whole work as it could be the safety ticket from hell. So underestimating small work is not wise and has nothing to do with religion, and honoring small work is wise and relates to religion. So the date concept is a dangerous concept if we pay our attention to it within the big image context.

And the clothes concept is very important in your journey towards efficiency. The clothes story is taken from Messenger Mohammed's story. When lifting the Black Stone, he put it on a piece of his clothes and asked every subdivision of Qurush to carry a side of it, and then he carried it and put it in its place.

And the renaissance stone need to be put on the work clothes and each of us carry a side of it, and by the efforts of all of us the stone will be raised and it will be easy to put it in his place, it’s a concept saying that the renaissance when carried by the crowd, it becomes a group contribution where each individual has a role in it, even if it is a small one but its an important role is in leveraging progress.
فليس في الفلسفة والثورة والثواب: الفسيلة دليل الأمل المفتوح، ويكون الأمل يضيق فضاء الحياة ويتلاشى القدرة على الطاعات. فحدث الرسول عليه الصلاة وسلام عن زرع الفسيلة، وإن قامت القيادة! يقول لنا أن المؤمن مع العمل لأخر لحظة في الحياة، فكل شيء يعمله سيبدو عليه النفع.

والثورة وما دونها من مثال درة مفهوم في غاية الأهمية في رحلتك للتحوّل، فالبعض حين يرى أن الدور الذي يقوم به صغير يحتقر العمل الصغير ولا يستطيع العمل الكبير. العمل الصغيره وهيئة مهنة في بناء العمل الكبير فهذا فرّاش (عامل نظافة) (في محطة إطلاق الصواريخ يسأل عن عمله فيقول): أنا أسأّم في إطلاق الصواريخ وهو محق، فكل عامل مهما صغير في أي مشروع هو حلقه من حلقات نجاح المشروع.

وحين ينظر لدوره في سلسلة حلقات الكل الكبير يصبح للعمل معيي وللدور قيمة كبيرة. والرسول صلى الله عليه وسلم يخبرنا اتقوا النار ولو بشق تمره عمل صغير يشجع الرسول لأنه ليس صغير في الصورة الكلية، فقد يكون هو تذكرة النجا من النار، فاحتقار العمل الصغير ليس من العقل ولا من الدين. وإجمال العمل الصغير هو من العقل ومن الدين. فمفهوم الثورة هو مفهوم حضري له تبّى هنا في سياق الصورة الكبيرة.

ومفهوم الثواب مفهوم في غاية الأهمية في رحلتك نحو الفاعليّة، قصة الثواب مُستقاّة من قصة الرسول الكريم مع رفع الحجر الأسود. فقد وضعه على ثوب، وطلب من كل بطل من بطول قريش أن يرفعوا طرفًا منه حتى إذا رفعوه حمله ووضعُه في مكانه. وحجر النهيّة يحتاج أن نضعه على ثوب العمل ويحل كل منا طرفًا منه، ويجدهون الجميع يرفع الحجر ويسحاول وضعه في مكانه، هو مفهوم يقول أن النهيّة حين تحملها الجماهير تصبح مجموعة مساهمات لكل فرد فيها دور، وإن صغير ولكنه دور مهم في رفع الثواب.

5- Be:

“ Be a project, establish a project or support a project “

“Be a project” there are powers capable of establishing projects and institutions and doing successful team work, and it’s required work as there are spaces in politics, economics, sociology, education advocacy and charity work, studies, research, finance, art, theater, cinema, sports, ethics, values, agriculture, and industry. Under every field there are its parts and all of them are spaces needed by the renaissance project and requires the effectiveness of individuals who are capable of establishing projects and institutions and collecting the powers in it. Youths and projects are a big story during the journey of renaissance, and our nation young men nowadays are active everywhere; in schools, non-governmental societies, clubs, work institutions, large, medium, and small projects. So if you
were one of those capable of project establishing, then choose a domain and work on it.

“Support a project”: There are those who can support projects through providing their experience, time or money and those have an important position in contributing to the renaissance project and they should provide all types of support they could to help others serving the renaissance. Without this important group, life would not exist and right would not reveal.

(5) گُن مشروع‌ا أو گُن مشروع‌ا أو ادعم مشروع‌ا

گُن مشروع‌ا « هنا تعني الكثير، فبعض الأشخاص ينتمون نفسه في مجال تخصصي. فهذا يقول أنا سأصبح من رواد المجال الزراعي، وهذا من رواد المجال الصناعي، وهذا من رواد المجال الإنساني، وهذا من رواد المجال الشرعي، هو شخص حد ووجهته وقرر أن يسجد على الأمة مجالاً محدداً يقوم فيه بدور تمييز، ويفتح به أفكاراً جديدة لأمته. وهؤلاء الأبطال جزء هام من مشروع النهضة.

گُن مشروع‌ا « هناك طاقات قادرة على إنشاء مشاريع ومؤسسات، وتكوين فرق عمل ناجحة، وهو عمل مطلوب، فهناك مساحات في السياسة والاقتصاد والاجتماع، والترفية والدعوة والعمل الخيري، والدراسات والبحث والتمويل والفن والمسرح والسينما، والرياضة والأخلاق والقيم والزراعة والصناعة وتحت كل مجال تقصياته، وكلها مساحات تحتاجها مشروع النهضة، وتحتاج لفاعلية الأفراد القادرين على إنشاء مشاريع ومؤسسات، وجمع الطاقات فيها، الشباب والمشاريع قصيرة كبرى في سفير النهضة وشباب أمننا اليوم ينشطون في كل مكان، في المدارس والجامعات والمجتمع الأفلي والأندية، وفي مؤسسات العمل، والمشاريع الكبرى والمتوسطة والصغرى. فإن كنت من القادرين على صناعة المشاريع فاختر مساحة تغطيها.

ادعم مشروع‌ا « هناك من هو قادر على إسناد المشاريع عبر توفير خبرته أو وقته أو ماله وويلوها لهم مكان هام في المشاركة في مشروع النهضة وعلى أن يوفروا كل نوع من الدعم يستطيعونه ليعينوا غيرهم على خدمة النهضة، وبدون هذه الفئة الهامة لا تقوم الحياة ويتناقص الحق!»
6- Communicate:

Every man needs an environment to work through and presents his contributions and you will find in front of you thousands of young men who are interested in the renaissance project, so communicate with them and make your relation as the renaissance journey which needs supporters in which you give the good news of their success and you give them the good news of yours and by that the circle of mutual encouragement is completed.

7- Participate:

The active young men's activities are many, including conferences, meetings, courses, trips, and electronic meetings. Your participation is basic and your attendance is important to support others and to provide you with the fuel that you need to continue the journey. So pay attention to every useful thing and make your slogan “I’m the one in charge”, Many are waiting for your initiative and in the renaissance project everyone is in charge by himself of the project; there is no one hero and there isn’t any senior director. There is participation and a sense of responsibility and its slogan is "Lazy youth, a lousy age."
(7) شارك:

أنشطة الشباب الناهض كثيرة، منها المؤتمرات ومنها الملتقيات، ومنها الدورات ومنها الرحلات ومنها الملتقيات الإلكترونية، مشاركتك أساسية وحضورك مهم لدعم الآخرين، ولتنزؤدك بالوقود اللازم لمواصلة الرحلة فاحرص على كل نافع وأرفع شعارك» أنا المسئول » الكثيرون ينتظرون مبادرتك وفي مشروع النهضة كل فرد مسئول هو شخصه عن المشروع، ليس هناك بطل واحد، وليس هناك مسئول أكبر. هناك المشاركة والإحساس المسؤولية وشعارها قول الشاعر:

إذا قال قوم من الفتى خلت أنني عنى فلم أكسل ولم أتبدل
The conclusion

Your project with yourself passes through the gate of vigilance and alertness, then the journey of understanding and work. Make your reading to this booklet a starting point for a new life and participate with thousands of people who have started this journey.

Change your behavior by changing your convictions and your view of Allah and existence, regulate it and know yourself and the abilities Allah granted to you. Stop and be honest with yourself and you are going to pass the three big obstacles “I can’t”, “What to introduce?”, and “Is that useful?” Then you will be ready for your seven-stage trip: Be awake, understand, belong, adopt, be, communicate, and participate. This road plan is for you, so move on without delay.

الخاتمة

مشروعك مع نفسك بمر عبر بوابة التبقيّة والانتباه ثم رحلة الفهم والعمل  إجعل قراءتك لهذا الكتيب نقطة انطلاق لحياة جديدة واتشترك مع الآلاف الذين انطلقوا في هذه الرحلة.

لا تتردد سلوكك بتغيير قناعاتك وأعد نظرتك للوجود، وقوّّمها وأعرف نفسك وما منحك الله من قدرات. وقف وقفة صراحة مع ذاتك، وستتجاوز العقبات الثلاث الكبرى »لا أستطيع« و »ما أقدم؟! و »ما الفائدة؟! عندك تكوّن جاهزًا لرحلتك السباعية، تبقيّ واقفهم وانتمي وتبني وكن وتأخذي وشارك هذه خارطة الطريق لك فتقدم دون تأخير.